

DATE: 12/3/2025

MONTGOMERY COUNTY COMMON PLEAS COURT

STATE OF OHIO

CASE NO: 2024CR03226

-vs-

Plaintiff,

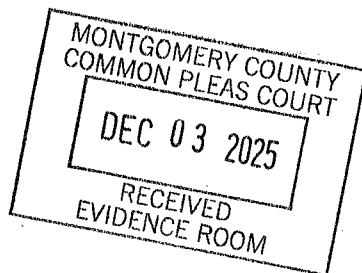
Judge/Magistrate: DANKOF, STEVEN K.

LINK, JONATHAN ERIC

Defendant

ENTRY

EXHIBIT/EVIDENCE RECEIPT



Trial/Hearing Date: MTS HEARING 10/23/25 / FP 11/21/25  
Indictment/Complaint: (2903.02(A)) MURDER (purpose of offense)  
Verdict/Judgement: MOTIONS OVERRULED  
Sentence Date/Pending: PENDING

DODD, LYNDAA SHBERY

LIEBERMAN, DENNIS A

Trial Attorney for Plaintiff(s)  
or Appeal Attorney

Trial Attorney for Defendant(s)  
or Appeal Attorney

This is to certify that JULIE K. CANTRELL, Court Reporter/Judicial Assistant/Court Technician/Magistrate's Staff for Judge/Magistrate DANKOF, STEVEN K., delivered to me the evidence in the within case. See attached.

A handwritten signature in cursive script that reads "Julie K. Cantrell".

(Name), Court Reporter/Judicial Assistant/  
Magistrate's Staff

A handwritten signature in cursive script that reads "Allison Fisher".

Property Room Specialist

Deputy Clerk, if applicable

Deputy Sheriff, if applicable

## Evidence Transfer Receipt for : 2024CR03226

December 03,2025 11:52

Transfer From: JULIE K. CANTRELL

Transfer to: CANTRELL, JULIE

New Location: /MCC/EVIDENCE/VAULT/COURTROOM 4//OFFICE

| ID#                           | Exhibit | Description  |
|-------------------------------|---------|--|
| DEFENDANT LINK, JONATHAN ERIC |         |  |
| 706499                        | A       | MTS HEARING 10/23/2025 / INVESTIGATIVE NOTES   |
| JUDGE DANKOF, STEVEN K.       |         |  |
| 706483                        | I       | MTS HEARING 10/23/2025 / EMAIL FROM PROSECUTOR LYNDA DODD TO JUDGE DANKOF DATED 10/22/2025 REGARDING JURY TRANSCRIPT |
| 706484                        | II      | MTS HEARING 10/23/2025 / STIPULATION BETWEEN THE PARTIES REGARDING HANDWRITTEN NOTES IN STATE'S EXHIBIT 7            |
| PLAINTIFF STATE OF OHIO       |         |  |
| 706488                        | 001     | MTS HEARING 10/23/2025 / KETTERING POLICE DEPARTMENT VICTIM/WITNESS ASSISTANCE PROGRAM FORM                          |
| 707417                        | 001     | FINAL PRETRIAL 11/20/2025 / FLASHDRIVE / MOTION IN LIMINE - ALTERNATE SUSPECT  |
| 706489                        | 002     | MTS HEARING 10/23/2025 / KETTERING PD CONSENT TO SEARCH FORM EXECUTED BY JONATHAN LINK ON 8/18/2001                  |
| 706490                        | 003     | MTS HEARING 10/23/2025 / KETTERING PD CONSENT TO SEARCH FORM EXECUTED BY JONATHAN LINK ON 11/10/2001                 |
| 706491                        | 004     | MTS HEARING 10/23/2025 / SEARCH WARRANT PACKET FOR SEARCH OF 4516 FAR HILLS AVENUE, KETTERING, OHIO DATED 10/10/2001 |
| 706492                        | 005     | MTS HEARING 10/23/2025 / FLASHDRIVE WITH STATES EXHIBITS 5A, 5Bi, 5Bii, 5Biii / INTERVIEWS                           |
| 706493                        | 006     | MTS HEARING 10/23/2025 / MIRANDA RIGHTS FORM / INTERVIEW FORM SIGNED BY JONATHAN LINK ON 10/10/2001                  |
| 706494                        | 007     | MTS HEARING 10/23/2025 / BOX CONTAINING BINDERS FROM POST ARREST SEARCH  |
| 706495                        | 008     | MTS HEARING 10/23/2025 / PHOTO OF ATTIC  |
| 706496                        | 009     | MTS HEARING 10/23/2025 / PHOTO OF BINDER IN ATTIC  |
| 706497                        | 010     | MTS HEARING 10/23/2025 / PHOTO OF FILING CABINET IN OFFICE   |
| 706498                        | 011     | MTS HEARING 10/23/2025 / PHOTO OF VICTIM RIGHTS FORM   |